

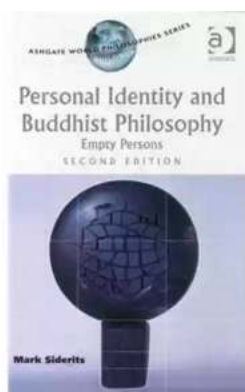
# Unveiling the Intricacies of Empty Persons - Ashgate World Philosophies Series

When pondering upon the nature of self and consciousness, a fascinating concept that emerges is that of the "empty person." This intriguing notion has been explored and analyzed in depth within the Ashgate World Philosophies Series. In this article, we delve into the vast realms of emptiness, selflessness, and the philosophies surrounding empty persons.

## Exploring the Philosophy of Empty Persons

Empty persons, also known as selfless persons, have long been a topic of interest for philosophers, spiritual leaders, and thinkers around the world. The concept challenges traditional notions of identity and self, inviting us to question the very core of our existence.

As part of the Ashgate World Philosophies Series, renowned philosophers and scholars come together to dissect the underlying principles associated with empty persons. Through a multidisciplinary approach, they explore various philosophical, cultural, and religious perspectives to shed light on this enigmatic concept.



## Personal Identity and Buddhist Philosophy: Empty Persons (Ashgate World Philosophies Series)

by Mark Siderits (2nd Edition, Kindle Edition)

★★★★☆ 4.3 out of 5

Language : English

File size : 980 KB

Text-to-Speech : Enabled

Screen Reader : Supported

Enhanced typesetting : Enabled

Word Wise : Enabled  
Print length : 234 pages



## **The Nature of Emptiness and Selflessness**

Empty persons are not devoid of emotions, thoughts, or consciousness. Instead, they relate to an understanding that their existence transcends the confines of individuality. They recognize the interconnectedness of all beings and embrace the concept of an "empty" or "non-substantial" self.

This concept finds its roots in various philosophical traditions, such as Buddhism, Taoism, and Advaita Vedanta. Each tradition offers unique insights into the nature of emptiness and selflessness, providing valuable perspectives for those seeking a deeper understanding of the human condition.

## **Empty Persons and Eastern Philosophical Traditions**

In Buddhism, the concept of emptiness, or "shunyata," teaches that all phenomena lack inherent existence. This means that empty persons view themselves as impermanent and interdependent entities, recognizing the illusion of a separate and distinct self.

Taoism, on the other hand, focuses on the interconnectedness and harmony of all things. Empty persons within Taoist philosophy embrace the "Way" or the "Dao," aligning themselves with the natural flow of the universe and surrendering to the unfolding of life without egoic attachments.

In the Advaita Vedanta tradition, practitioners seek to realize their true nature as pure consciousness, beyond the limited identification with the body-mind

complex. Empty persons within Advaita Vedanta recognize the illusory nature of the individual self and strive to merge with the ultimate reality, often referred to as "Brahman."

## **Ashgate World Philosophies Series: A Comprehensive Exploration**

The Ashgate World Philosophies Series offers a comprehensive exploration of empty persons across diverse cultural and philosophical domains. Through thought-provoking books and monographs, this series aims to foster a deeper understanding of the human experience and our place within the world.

Noted philosophers and scholars within the series delve into the historical origins of the concept, its cultural contexts, and its implications for contemporary society. With each book offering unique perspectives and insights, readers are invited to embark on a journey of self-discovery and introspection.

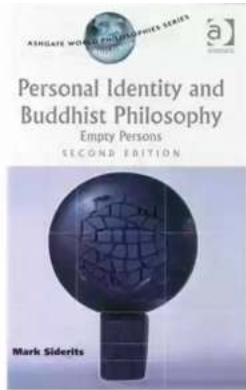
The concept of empty persons presents a profound and captivating subject of philosophical inquiry. Within the Ashgate World Philosophies Series, this notion is explored in great depth, inviting readers to question the nature of self, consciousness, and existence.

By delving into the various traditions and philosophies surrounding empty persons, this series provides a diverse and enriching platform for seekers of understanding. Whether you are new to the concept or a seasoned explorer of philosophy, the Ashgate World Philosophies Series offers a unique opportunity to expand your horizons.

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Since the publication of Mark Siderits' important book in 2003, much has changed in the field of Buddhist philosophy. There has been unprecedented growth in analytic metaphysics, and a considerable amount of new work on Indian theories of the self and personal identity has emerged. Fully revised and updated, and drawing on these changes as well as on developments in the author's own thinking, *Personal Identity and Buddhist Philosophy*, second edition explores the conversation between Buddhist and Western Philosophy showing how concepts and tools drawn from one philosophical tradition can help solve problems arising in another. Siderits discusses afresh areas involved in the philosophical investigation of persons, including vagueness and its implications for personal identity, recent attempts by scholars of Buddhist philosophy to defend the attribution of an emergentist account of personhood to at least some Buddhists, and whether a distinctively Buddhist antirealism can avoid problems that beset other forms of ontological anti-foundationalism.



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